U.S. Department of Labor Employment Standards Administration Office of Labor-Management Standards - Washington, DC 20210

## FORM LM-3 LABOR ORGANIZATION ANNUAL REPORT

FOR USE BY LABOR ORGANIZATIONS WITH LESS THAN \$200,000 IN TOTAL ANNUAL RECEIPTS

Form Approved
Office of Management and Budget
No. 1215-0188
Expires:11-30-2002

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440,

|  | and the second s |
|--|--|
| READ THE INSTRUCTIONS CAREFULLY BEFORE PR  | EPARING THIS REPORT.   |
| For Official Use Only 1. FILE NUMBER 2. PERIOD COVERED MO DAY YEAR   | (a) AMENDED — If this is an amended report correcting a previously filed report, check here:   |
| 9 0 5 4 - 1 0 0 From 0 1 0 1 2 0 0   | 2 (b) TERMINAL — If your organization ceased to exist and this is its terminal report, see Section XII of the instructions and check here:   |
| E Through 1 2 3 1 2 0 0  | 2 (c) SUBSIDIARY — If this is a report for a subsidiary organization of your union as defined in Section X of the instructions, check here:  |
| 8. MAILING ADDRESS   |  |
| First Name   |  |
| THERESA  |  |
| Last Name  |  |
| HEMBY  |  |
| P.O. Box · Building and Room   | Number (if any)  |
|  |  |
| 4. AFFILIATION OR ORGANIZATION NAME  LOTE: ENABLE DESTAUDANT ENABLE ALL CIO Number and Street  |  |
| TOTEL EIVIPL, RESTAURANT EIVIPL AFL-CIO  | 12TH ST, APT. #4   |
| 5. DESIGNATION (Local, Lodge, etc.)  6. DESIGNATION NUMBER   |  |
|  |  |
| 7. UNIT NAME (if any) OKLAHOM  | A CITY 5   |
| 9 Are your organization's records kept at its mailing address?   | 12TH ST, APT. #4   |
| 9 Are your organization's records kept at its mailing address? Yes XI No I O K 7 3 1 0   | 7] "   |
| 56. ADDITIONAL INFORMATION   |  |
| Item Number  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Each of the undersigned, duly authorized officers of the above labor organization, declares, under the applicable penalties of law, the in any accompanying documents has been examined by the signatory and is, to the best of the undersigned's knowledge and belief | ### of the information submitted in this report (including the information contained for the information contained for the instructions.)  |
| 57. PRESIDENT 58 SIGNED  | TREASURER  |
| SIGNED: (If other title, 2/2   | (10) (4) Classification of the state of the  |
| Dete Telephone Number  | Date Telephone Number  |
| Toophion (sumber   | Tare Companies and the Companies of the  |

3-223-013/054100

Form LM-3 (Revised 2000)

3 - 1

Page 1 of 4

| 10.<br>11. | Have a "subsidiary organization" as defined in Section X of the instructions?  Create or participate in the adminstration of a trust or other fund or organization, as defined in the instructions, which provides benefits for members or their beneficiaries? | Yes  | No<br>⊠     |     | How many members did your organization have at the end of the reporting period?  What is the maximum amount recoverable under your organization's fidelity bond for a loss caused by any officer or employee of your organization?  \$ 5 0 0 0 0 0 |
|------------|---|--|-------------|-----|--|
| 12.        | Have a political action committee (PAC) fund?   | la named                                     |             | 21. | During the reporting period, did your organization have any changes in its constitution and bylaws (other than   |
|            | Acquire or dispose of any goods or property in any manner other than by purchase or sale?   |  | X           |     | rates of dues and fees) or in practices/ procedures listed in the instructions?  |
| 14.        | Have an audit or review of its books and records by an outside accountant or by a parent body auditor/representative?   | Lacer Comment                                | X           | 22  | practices/ procedures have changed, see the instructions.)  MO YEAR  What is the date of your organization's   |
| ·15.       | Discover any loss or shortage of funds or other property?   |  | X           |     | next regular election of officers?   |
|            | (Answer "Yes" even if there has been repayment or recovery.)  |  |             | 23. | 3. What are your organization's rates of dues and fees?  (Enter a minimum and maximum if more)   |
| 16.        | Have any officer who was paid \$10,000 or more by your organization and also received \$10,000 or   |  |             |     | than one rate applies for any line.)   |
|            | more as an officer or employee of another labor organization or of an employee benefit plan?  |  | X           |     | Rates of Dues and Fees   |
| 17.        | Pay any employee salary, allowances, and other expenses which, together with any payments   | <b></b> 1                                    | <b>K</b> ZI |     | (a) Regular Dues/Fees \$ 19.16 Month per (Month, Year, etc.)   |
|            | from affiliates, totaled more than \$10,000?  | <u>                                     </u> | X           |     | (b) Initiation Fees \$ 18.96   |
| 18.        | Have loans totaling more than \$250 to any officer, employee, or member, or make any loans to a business enterprise?  |  | X           |     | (c) Transfer Fees \$   |
|            | he answer to any of the above questions is "Yes," provide of em 56 as explained in the instructions for each item.)   | details                                      | ì           |     | (d) Work Permits  \$   |
|            |   |  |             |     |  |

## 24. ALL OFFICERS AND DISBURSEMENTS TO OFFICERS

Enter Amounts in Dollars Only - Do Not Enter Cents

FILE NUMBER: 0 5 4 - 1 0 0

|            | (A) Name (List all persons who held office during the reporting period even if they received no salary or other disbursements. Use all capital letters.) |   | Gross Salary<br>(before taxes and | Allowances<br>and Other  |   |  |  |  |
|------------|--|---|-----------------------------------|--|---|--|--|--|
|            | (B) Title (Enter title of officer, such as PRESIDENT or TREASURER.)  | Status<br>(C)*                          | other deductions)<br>(D)          | Disbursements<br>(E)   | Total<br>(F)  |  |  |  |
|            | HEMBY  | THERESA                                 | 0                                 | 3 2 7 0  | 3 2 7 0   |  |  |  |
| 1.         | SECRETARY-TREASURER  | С                                       |                                   |  |   |  |  |  |
| 2.         | CRONE  | THOMAS                                  | 0                                 | 4 6 0  | 4 6 0   |  |  |  |
| <b>Z</b> . | PRES./P,TRUSTEE/N  | P                                       |                                   |  |   |  |  |  |
| 3.         | DICKSON  | KEITH                                   | 0                                 | 4 4 0  | 4. 4 0  |  |  |  |
| J.         | EXECUTIVE BOARD  | И                                       |                                   |  |   |  |  |  |
| 4.         | HALE   | DARLENE                                 | 0                                 | 0  | 0   |  |  |  |
| 4.         | RECORDING SECRETARY  | P                                       |                                   |  |   |  |  |  |
| 5.         | HALE   | DARLENE                                 | 0                                 | 4 0  | 4 0   |  |  |  |
| Э.         | EXECUTIVE BOARD  | И                                       |                                   |  |   |  |  |  |
| 6.         | CARMARGO   | ESTELLE                                 | 0                                 | 4 8 0  | 4 8 0   |  |  |  |
| •          | TRUSTEE  | С                                       |                                   |  |   |  |  |  |
| <br>7.     | VILOG  | LENORA                                  | 0                                 | 4 4 0  | 4 4 0   |  |  |  |
| • •        | VICE PRESIDENT   | N                                       |                                   |  |   |  |  |  |
| 8.         | Totals from additional pages (if any)  |   | 0                                 | 1640   | 1640  |  |  |  |
| 9.         | Totals of Lines 1 through 8  |   | 0                                 | 6770   | 6770  |  |  |  |
|            |  |   |                                   | 10. Less Deductions  | 0   |  |  |  |
|            | The Total from Line 11 in  | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Item 45                           | 11. Net Disbursements  | 6770  |  |  |  |
| , Co       | de for Status (C): past officer - P; continuing officer - C; new o   | fficer during the re                    | porting period - N. (If anyour    | y officer was not elected at a regular properties of the propertie | election in accordance with<br>s, explain in Item 56 .) |  |  |  |

| -Ente             | er-Amounts in Dollars On             | ly - Do Not Enter Co | ents                           |  | FILE NUMBER: 0                   | 54-100                      |  |  |
|-------------------|--------------------------------------|----------------------|--------------------------------|--|----------------------------------|-----------------------------|--|--|
| )                 | ASSETS Start of Reporting Period (A) |                      | End of Reporting Period<br>(B) | LIABILITIES !                            | Start of Reporting Period<br>(C) | End of Reporting Period (D) |  |  |
| S                 | 25. Cash                             | 2 1 3 7 3            | 1 2 5 8 6                      | 32. Accounts Payable                     | 0                                | 0                           |  |  |
| A                 | 26. Loans Receivable                 | 0                    | 0                              | 33. Loans Payable                        | 0                                | 0                           |  |  |
| ASSETS AND LIABIL | 27. U.S. Treasury Securities         | 0                    | 0                              | 34. Mortgages Payable                    | 0                                | 0                           |  |  |
| AND               | 28. Investments                      | Ó                    | 0                              | 35. Other Liabilities                    | 0                                | 0                           |  |  |
| SETS              | 29. Fixed Assets                     | 0                    | 0                              | 36. TOTAL LIABILITIES                    | 0                                | 0                           |  |  |
| AS                | 30. Other Assets                     | 0                    | 0                              |  |                                  |                             |  |  |
|                   | 31. TOTAL ASSETS                     | 2 1 3 7 3            | 1 2 5 8 6                      | 37. NET ASSETS<br>(Item 31 less Item 36) | 2 1 3 7 3                        | 1 2 5 8 6                   |  |  |
|                   | CASH RECEIPTS AMO                    |                      | AMOUNT                         | CASH DISBURSE                            | AMOUNT                           |                             |  |  |
|                   | 38. Dues                             |                      | 1 4 1 9 2                      | 45. To Officers(from Item 24)            |                                  | 6 7 7 0                     |  |  |
| ဟု                | 39. Per Capita Tax                   |                      | 0                              | 46. To Employees(less deduc              | ctions)                          | 0                           |  |  |
| MENTS             | 40. Fees, Fines, Assessmen           | ts & Work Permits    | 0                              | 47. Per Capita Tax                       |                                  | 1 2 3 5 8                   |  |  |
| RSE               | 41. Interest & Dividends             |                      | 4 0                            | 48. Office & Administrative E            | xpense                           | 1 3 8 0                     |  |  |

| " | 44. TOTAL RECEIPTS    |  | 4 | - | _ |
|---|-----------------------|--|---|---|---|
|   |                       |  |   |   |   |
|   | instead of this form. |  |   |   |   |

42. Sale of Investments & Fixed Assets .....

|  | harman commentation of the same of the sam |
|--|--|
| 49. Professional Fees                      | 0;   |
| 50. Benefits                               | 0  |
| 51. Contributions, Gifts & Grants          | 4 2 0  |
| 52. Purchase of Investments & Fixed Assets | 0  |
| 53. Loans Made                             | 0  |
| 54. Other Disbursements                    | 2 3 8 3  |
| 1  |  |

55. TOTAL DISBURSEMENTS .....

2 9 2

ORGANIZATION NAME:

HOTEL EMPL, RESTAURANT EMPL AFL-CIO

ENDING DATE OF PERIOD COVERED:

12/31/2002

FILE NUMBER: 0 5 4 - 1 0 0

24. ALL OFFICERS AND DISBURSEMENTS TO OFFICERS (continued)

| (A) Name | (List all persons who held office during the reporting period even if they received no salary or other disbursements. Use all capital letters.) |                  |              | Gross Salary<br>(before taxes and | Allowances and Other |   |   |  |   |   |
|----------|---|------------------|--------------|-----------------------------------|----------------------|---|---|--|---|---|
| Title    | (Enter title of officer, such as PRESIDEN   | T or TREASURER.) | (C) Status * | other deductions) (D)             | Disbursements<br>(E) |   |   | Total<br>(F)   |   |   |
| GONZALEZ | 2   | DELORI           | ES           | 0                                 |                      |   | 0 |  |   | 0 |
| TRUSTEE  |   |                  | P            |                                   |                      |   |   |  |   |   |
| STARKS   |   | NANC             | CY           | 0                                 |                      |   | 0 |  |   | 0 |
| EXECUTIV | YE BOARD  |                  | P            |                                   |                      |   |   | The state of the s |   |   |
| WILLIAMS | 3   | IMOGEN           | I <u>E</u>   | 0                                 | 2                    | 0 | 0 | 2  | 0 | 0 |
| TRUSTEE  |   |                  | N            |                                   |                      |   |   |  |   |   |
| OZBURN   |   | FA:              | ľΕ           | 0                                 | 4                    | 4 | 0 | 4  | 4 | 0 |
| RECORDIN | IG SECRETARY  |                  | N            |                                   |                      |   |   |  |   |   |
| DEWHIRST | 7   | ŢŎŢ              | ŧΝ           | 0                                 | 4                    | 8 | 0 | 4  | 8 | 0 |
| CHAPLAIN | 1   |                  | С            |                                   |                      |   |   |  |   |   |
| CAMBY    |   | SU               | J <b>E</b>   | 0                                 | 4                    | 4 | 0 | 4  | 4 | 0 |
| PRESIDEN | TT  |                  | N            |                                   |                      |   |   |  |   |   |
| DESHAZER | 3   | WILLIA           | AM.          | 0                                 |                      | 4 | 0 |  | 4 | 0 |
| EXECUTIV | E BOARD   |                  | N            |                                   |                      |   |   |  |   |   |
| EDWARDS  |   | DEANN            | 1 <b>y</b>   | 0                                 |                      | 4 | 0 |  | 4 | 0 |
| EXECUTIV | 'E BOARD  |                  | N            |                                   |                      |   |   |  |   | : |